

Finney County 4-H Club Recognition Plan

A 4-H Club charter and yearly 4-H Club Seals are provided as recognition for 4-H Club's in Finney County.

This recognition program provides clubs with the opportunity to compare their club work with a standard and to strive for excellence in their programming. It is an optional program but is highly encouraged for the unity of the club.

A well rounded 4-H Club should meet several of the following seal goals.

General Information

A **charter**, signed by the state club leader, the director of Extension and the president of Kansas State University, is given to a 4-H club after it first meets the requirements for the charter. Charters are generally awarded after the first year a club is in existence. This charter is kept as long as the club is in existence.

A **seal** is awarded to a 4-H Club each year requirements for a seal are met. The seals ranked in ascending order of difficulty are green, white, red, blue and purple. Your 4-H Club may try for any seal without regard to seals previously received. If requirements are met, the club may receive the charter and seal in the first year.

Finney County 4-H Club Seal and Charter Application

Please follow the guidelines set.

4-H CLUB NAME:

Current 4-H Year (*example: 2016-2017*):

Club Seal Application:

GREEN: YES NO

WHITE: YES NO

RED: YES NO

BLUE: YES NO

PURPLE: YES NO

Additional Notes

Requirements:

Green Seal: Meet requirements of Green Seal numbers 1-6.
No additional Optional Requirements.

White Seal: Meet requirements of White Seal numbers 7-11.
Meet Optional Requirements of any five (5) of Section F.

Red Seal: Meet requirements of Red Seal numbers 12-16.
Meet Optional Requirements 1 & 2 of Section F.
Meet Optional Requirements of any additional six (6) of Section F.

Blue Seal: Meet requirements of Blue Seal numbers 17-22.
Meet Optional Requirements 1, 2, 3, & 4 of Section F.
Meet Optional Requirements of any additional eight (8) of Section F.

Purple Seal: Meet requirements of Purple Seal numbers 23-25
Meet Optional Requirements 1, 2, 3, 4, 5 & 6 of Section F.
Meet Optional Requirements of any additional eleven (11) of Section F.

SECTION - A

Green Seal

*In order for a 4-H Club to receive a Green Seal, they must complete the following requirements.
Meet the requirements number 1-6 for the current 4-H Club year.*

1. Number of ACTIVE MEMBERS: (Active member defined as attending 50% of meetings or more in the current club year)	
2. Names of 4-H Community Leaders: (Please list individual names below)	
Name:	
Name:	
Name:	
3. List the current 4-H Club Officers Names: (president, vice president, secretary, treasurer or secretary-treasurer & reporter)	
President Name:	
Vice President(s) Name:	
Secretary Name:	
Treasurer Name:	
Reporter(s) Name:	
4. Hold eight or more regular 4-H Club meeting: List first eight (8) meeting dates (month, date & year)	
1)	5)
2)	6)
3)	7)
4)	8)
5. Attach a copy of the current 4-H Club program: _____ YES _____ NO At the beginning of the 4-H Club year, prepare a tentative program for each month of the year. Write programs on the pages provided in the Secretary's Record Book or program booklet.	
6. List of 4-H Club records that have been submitted: <i>Complete the Secretary and Treasurer's Record Books as soon as possible after the September meeting and give them to one of the community leaders. The leader will submit the officer record books to the Extension Office.</i>	
Secretary's Book:	
Treasurer's Book:	
Reporter's Book: <i>(optional)</i>	
Historian's Book: <i>(optional)</i>	

SECTION – B

White Seal

(Complete Sections A & B)

To meet the requirements for a WHITE Seal the following needs to be met and filled out completely:

_____ Complete GREEN SEAL (Section A) requirement numbers 1-6.

_____ Complete the WHITE SEAL (Section B) requirements 7-11 during the current club year.

7. Have a least nine regular club meetings during the current year.

List 9th meeting date (month, date & year)

9)

8. Have meeting for project instruction in a majority 50% of the projects in which four or more members are enrolled.

Local Club Project Meetings	County-wide Project Meetings

9. Encourage members to exhibit at the county fair or county 4-H show.

Number of 4-H Club members that exhibited at the Finney County Fair: **Number:** _____

10. Had an official representative at majority of 4-H Council meetings:

Circle months that had club representation:

November

January

March

May

September

11. Completed five (5) of the optional requirements (Section F). ____YES ____NO

SECTION - C
Red Seal
(Complete Sections A, B & C)

To meet the requirements for a RED Seal the following needs to be meet and filled out completely:

_____ Complete GREEN SEAL (Section A) requirement numbers 1-6.

_____ Complete the WHITE SEAL (Section B) requirements 7-11.

_____ Complete the RED SEAL (Section C) requirements 12-16 during the current club year.

12. Have a least ten regular club meetings during the current year.

List 10th meeting date (month, date & year)

10) _____

13. Have at least one (1) member enrolled in the leadership project if one is eligible.

List of 4-H members names enrolled in the Leadership Project:

14. Provide six or more news stories for publication on project work, club meetings, or group projects.
Six (6) or more 4-H stories submitted and or printed in District newsletter, in current year:

Number Submitted/Printed: _____

Dates Submitted: _____, _____, _____, _____, _____, _____

Dates Printed: _____, _____, _____, _____, _____, _____

15. Completed optional requirements 1 and 2 (Section F). YES: NO:

16. Completed five (6) of the optional requirements (Section F). YES: NO :

SECTION - D
Blue Seal
(Complete Section A, B, C & D)

To meet the requirements for a BLUE Seal the following needs to be meet and filled out completely:

- _____ Complete GREEN SEAL (Section A) requirement numbers 1-6.
- _____ Complete the WHITE SEAL (Section B) requirements 7-11.
- _____ Complete the RED SEAL (Section C) requirements 12-16.
- _____ Complete the BLUE SEAL (Section D) requirements 17-22 during the current club year.

<p>17. Have a least eleven regular club meetings during the current year. List 11th meeting date (month, date & year) 11) _____</p>
<p>18. Have at least two (2) members enrolled in the leadership project if two are eligible. ____ YES ____ NO Refer to number 13 in Section C (Red Seal) for complete list of leadership project members.</p>
<p>19. Provide ten or more news stories for publication on project work, club meetings, or group projects. Provide submit dates and or print dates of four (4) or more news stories, in addition to what is in listed in RED SEAL, Section C.</p> <p>Additional four (4) Stories Submitted/Printed</p> <p>Dates Submitted: _____, _____, _____, _____</p> <p>Dates Printed: _____, _____, _____, _____</p>
<p>20. 4-H Club is to have an Adult Advisory Committee. List members of Adult Advisory Committee:</p>
<p>21. Completed optional requirements 3 and 4 (Section F). YES: NO:</p>
<p>22. Completed eight (8) of the optional requirements (Section F). YES: NO :</p>

SECTION – E
Purple Seal
Complete Section A, B, C, D & E)

To meet the requirements for a BLUE Seal the following needs to be meet and filled out completely:

- _____ Complete GREEN SEAL (Section A) requirement numbers 1-6.
- _____ Complete the WHITE SEAL (Section B) requirements 7-11.
- _____ Complete the RED SEAL (Section C) requirements 12-16.
- _____ Complete the BLUE SEAL (Section D) requirements 17-22..
- _____ Complete the PURPLE SEAL (Section E) requirements 23-25 during the current club year.

23. Have a least twelve regular club meetings during the current year.

List 12th meeting date (month, date & year)

12) _____

24. Completed optional requirements 5 & 6: YES: NO:

25. Fulfill eleven (11) additional optional requirements: YES: NO:

SECTION - F

Optional Requirements for 4-H Club Seal Application

Please **CIRCLE THE NUMBER** of the requirements your club has completed and mark or attach any additional information requested.

1. Have one or more exhibits at the Finney County Fair: (Members & Club)

Members Exhibit Numbers: _____

Club Exhibit Numbers: _____

2. Have a majority of club officers represented at the county-wide 4-H Officers Training:

Number attended: _____

3. Participate in two or more sections of County 4-H Club Day. Participation by individual or groups of members:

Number participating in non-club activity: _____

List Activities:

4. Have a parents program. Program may include from a 2 minute ceremony to a full parents evening.
Parents Program was held: _____ **YES** _____ **NO**

5. Plan and carryout one of the following as a group project: safety, health, conservation of natural resources, recycling, recreation, people to people, emergency preparedness or citizenship.

Project Name:

Explain what was done in the project:

6. Club performed a community service activity. Some ideas include: present a program to another organization, assist persons in need, assist with some worthy cause, help in a community enterprise, or adopt a highway.

Explain what was done in the project:

7. Have three or more members participate in a county, area or state 4-H judging school or 4-H contest. FACS Judging, Photography Judging, Horticulture Judging, Livestock Judging, Livestock Skillathon, Livestock Quiz Bowl, Livestock Meats Judging, Horse Judging, Poultry Judging, Rabbit Judging.

Number: _____ **List Judging Event(s):**

8. Have a 4-H Club Achievement program at a regular or special meeting to bring the accomplishments of the club and of the members to the attention of the people in the club and area.

Held a Club Achievement program: _____ **YES** _____ **NO**

Date:

9. 4-H Club Project Tour was held:

Date:

10. Present a program to explain or to promote 4-H at one or more schools. Flyers, bulletin boards and other means of promotion are also acceptable.

Club promoted and explained 4-H by...

11. Have a window display promoting some phase of 4-H work.

Club did a window display

Date: _____ **Name Event(s):** _____

12. Have a booth, banner or display at the County Fair.

4-H Club Booth/Banner/Display prepared:

Title:

13. Built a float for Beef Empire Days, Veterans Parade, or Christmas Parade or participate in Chuck Wagons at the Park.

Title of Float: _____ **Event(s):** _____

14. Have an exchange program with another 4-H Club.

Club exchanged was with: _____

15. Club youth attending and or participating in 4-H Sunday observance at the County Fair.

Number of Club youth attending in 4-H Sunday at the County Fair: _____

17. Have members participate in two or more county 4-H events not included in any other option requirement such as: Spring Livestock Show, Southwest Spectacular Horse show, Rabbit Show, Tractor Safety, Fashion Revue, or County Judging Contest.

List Events:

18. Have at least one club member attend a State or National 4-H event such as Discovery Days, Campference, KYLF, Citizenship Washington Focus, Citizenship in Action.

List Name & Events:

19. Have some static 4-H exhibits (4-H exhibits only) exhibited at the Kansas State Fair.

Number of 4-H exhibits at the Kansas State Fair: _____

20. Members participating (other than exhibits) in the Kansas State Fair such as: Judging Contests, Photography Contest, Photo Fun Day, Demonstration Contest, Style Revue, Animals/Livestock, or serving as a project volunteer.

Number of Members Participating: _____

List Activities:

21. Dollars contributed to the Kansas 4-H Foundation:

Amount: \$ _____

22. Dollars (\$) contributed to the Finney County 4-H Foundation:

Amount: \$ _____

23. Have the following percentage of members complete their project records:

White Seal, 70% Red Seal, 80%, Blue Seal, 85% Purple Seal, 90%.

Percent (%) of members that completed record books: _____ %

24. Increase the number of members in the club as follows: White, 1%, Red Seal, 2%; Blue Seal, 5%; Purple Seal, 10%.

Percent (%) of 4-H Club membership increased _____ %

25. Have one or more older members attend a training meeting for camp counselors, camp program assistants, and or junior staff members and help with county camp.

Number of members that served as 4-H camp counselors: _____

<p>26. Present a radio and or Television program. Name of Radio & Television station/program(s) and date: Name(s): _____</p> <p>Date(s): _____</p>
<p>27. Have members participate in a group event (other than Model Meeting) at County 4-H Club Day such as Chorus, One-Act Play, Skit, Square Dance. Club event(s) at County 4-H Club Day: _____</p>
<p>28. Number of Club members participating in 4-H Club Day Model Meeting: Number: _____</p>
<p>29. Number of 4-H youth involved in International Exchange Program such as LABO, IFYE or LEX: Number: _____</p>
<p>30. Number of projects the club has four (4) or more 4-H members enrolled: Number: _____</p>
<p>31. Have at least one member serves as Finney Co. 4-H Ambassador, 4-H Council Officer, or Junior Leader. Name of Member(s) and Office Held: _____</p>
<p>32. Held fundraiser(s) to raise funds for club treasury: Date: _____ Event: _____ Dollar Amount Raised: \$ _____</p>
<p>33. Club communicates with 4-H members by Facebook, Phone Texting, Web Page, Twitter or other social media. Media Used: _____ How Used: _____ Media Used: _____ How Used: _____ Media Used: _____ How Used: _____ Media Used: _____ How Used: _____</p>
<p>34. Club Members worked at the 4-H concession stand during the Finney County Fair. Number: _____</p>