

2019 Finney County 4-H Club Day Entry Form

February 2, 2019

This entry form is due to the Finney County Extension Office no later than 5:00pm, on Monday, January 21, 2019
Use only one form per person. One form per team/group entry.

Name/Club _____ Age as of January 1, 2019: _____

Circle age category: **Cloverbud (5-6)** **Junior (7-13)** **Senior (14-18)**

Speaking events:

_____ Public Speaking [14-18]

_____ Project Talk ___ [7-8] ___ [9-13]

_____ Extemporaneous Speaking [14-18]

_____ Demonstration: ___Senior ___Junior
 ___Indiv. ___Team

_____ Illustrated Talk: ___Senior ___Junior

_____ Digital Presentation: ___Senior ___Junior
 ___Indiv. ___Team

_____ Reading: ___Senior ___Junior

_____ Show & Tell (7-8)

_____ Cloverbuds: Show & Tell (5-6)

Music events:

_____ Chorus: ___Senior ___Junior

_____ Vocal Ensemble: ___Senior ___Junior

_____ Vocal Solo: ___Senior ___Junior

_____ Instrumental Ensemble: ___Senior ___Junior

_____ Instrumental Solo: ___Instrument ___Piano
 ___Senior ___Junior

_____ Band or Orchestra: ___Senior ___Junior

Talent Dance events:

_____ Square Dance: ___Senior ___Junior

_____ Folk Dance: ___Senior ___Junior

_____ Other Dance: ___Senior ___Junior

Talent Dramatic, Novelty & Other event(s):

_____ One Act Play: ___Senior ___Junior

_____ Skit: ___Senior ___Junior

_____ Novelty: ___Senior ___Junior _____

_____ Other: Vocal Performance: ___Senior ___Junior

Entry Deadline: Monday, January 21, 2019

<p style="text-align: center;">MODEL MEETING ENTRY (To be filled out by 4-H Club Leaders only)</p> <p>Club Name: _____</p> <p>4-H Club Model Meeting Entry: ___YES___NO</p>
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Names of group participants:

Event Name: _____

Participants if more than one in presentation:

Time/Schedule Conflict?

Please specify an approximate time, if there is a conflict. We will try to accommodate the best we can. No guarantees!

Special Needs:
