

# ***Finney County***

## ***4-H Ambassador Application***

Due October 7

### **GENERAL INFORMATION:**

Name: \_\_\_\_\_  
(Last) (First) (Middle)

Date of Birth: \_\_\_\_\_

Complete Home Address: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_ Parent

or Guardian's Address: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_ Year in School: \_\_\_\_\_

Name of School: \_\_\_\_\_

1. 4-H Ambassadors are the Promotional Group for the 4-H Program. If you are speaking to a family about joining 4-H, how would you describe the 4-H Program to the family members?

2. Leadership experience in 4-H or other Program: **Please be specific.**

3. Why do you want to promote to help promote 4-H?

4. If selected as an Ambassador, what are some new ideas that you have to promote 4-H to non-4-H groups? What ways would you promote these ideas? **Please be specific.**
  
5. What does being a “4-H leader and role model” mean to you? **Please be specific.**
  
6. What is a leadership role (in 4-H) that you would like to pursue? **Please be specific.**
  
7. Why should you be chosen as a 4-H Ambassador?
  
8. What do you expect to get out of being a 4-H Ambassador?
  
9. In the last two years how many youth have joined 4-H because you invited them to become members?

**Statement by 4-H Member:**

I have personally prepared this application and believe it to be true.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**RETURN APPLICATION TO THE FINNEY COUNTY EXTENSION OFFICE**