2019 DECLARATION FORM FOR KANSAS NOMINATED LIVESTOCK

For Office Use Only
KSU Nomination #: _____

Family/Household Name: _____ **KSU Nomination #:** _____

☐ We are a ***new family***! This is our first year to state nominate animals! (please see note below)

(Example: Willie Wildcat Family. **Include at least one first name**. Use the **same name** each year. If this is your first time nominating, please leave your KSU Nomination # blank. If you have nominated before but do not know your KSU Nomination #, please see the "Household Names and Family KSU Nomination #s" document at www.YouthLivestock.ksu.edu under the "Nominated Livestock" tab.)

***Individual exhibitor names in Family/Household**: _____ Age: _____
(Please print individual names legibly) _____ Age: _____
_____ Age: _____
_____ Age: _____

YQCA Requirement:

☐ Attach a copy of each child's YQCA certificate or YPQA+ card to this form. It is required for ALL exhibitors.

Housing and Care:

Exhibitors of Kansas Youth Livestock Shows are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Youth are expected to provide the primary care and training for livestock projects for the duration of the project. Primary care is defined as the exhibitor making the decisions for and providing the care, handling, and training of their livestock project a majority of the time.

***Please check the box for each species you will be nominating:*

☐ Market Beef - May 1 ☐ Commercial Heifers - June 15 ☐ Swine - June 15 ☐ Sheep - June 15 ☐ Goats - June 15

Section 1: Exhibitor(s) Primary Residence:

Physical Address: _____ City: _____ State: ____ Zip: _____
County: _____ Phone: _____ Email: _____

Will all of your animals be housed at your primary residence? ☐ **Yes** ☐ **No**

If you answered "Yes", move to Section 3. If you answered "No", complete Sections 2 AND 3.

Section 2: Housed Location:

Landlord Name: _____
Physical Address: _____ City: _____ State: ____ Zip: _____
County: _____ Phone: _____ E-mail: _____

Name the specie *AND* how you plan to care for the project animal(s) not located at your primary residence?

_____
_____

Section 3: Declaration:

I attest that I have owned, possessed, and cared for my livestock project(s) since the specified date listed by specie. I hereby certify that I have read the above information and will comply with these rules as well as the rules of Household Nominations at www.YouthLivestock.KSU.edu listed under "Nomination Information." I understand that false information provided concerning this declaration will result in exhibitors and/or animals being ineligible for either or both shows, as determined by show management. Exhibitors presenting false statements are also subject to further penalties by the Kansas State Fair and/or the Kansas Junior Livestock Show. I recognize the show managements, or their appointed designee, reserve the right to inspect a premises to ensure animals are housed as indicated. Exhibitors are expected to fully cooperate with show representatives, including making themselves and/or a parent/guardian and animals available upon request. If an inspection is deemed necessary, show management will notify exhibitor of an onsite visit. If the exhibitor cannot agree upon a visit date. They have 36 hours to reschedule a makeup inspection. If the inspection is refused or otherwise not met, show managements may reserve the right to disqualify the exhibitor from the show.

_____
_____ _____ _____
_____ *Parent/Legal Guardian Signature* *Date*
_____ _____ _____
Exhibitor(s) Signature(s) *4-H - County Extension Agent or FFA - Advisor Signature (circle one)* *Date*

Return to: State 4-H/FFA Shows, Kansas State University, 214 Weber Hall, 1424 Claflin Rd, Manhattan, KS 66506
There is a one-time/year $20.00 fee if any component of a nomination is incomplete or has to be returned.
Make checks payable to: *Kansas Junior Livestock Show (KJLS)*
February 2019