

**APPENDIX 3  
STUDENT LOAN RENEWAL APPLICATION**

**DATE OF LOAN:** \_\_\_\_\_

**AMOUNT OF LOAN: \$1000.00**

In consideration of the actual loan of money to me, in the above indicated amount, we, the undersigned, promise to pay to the Wm. Carpenter 4-H Foundation, Inc., located at the Scott County Extension Office, 210 W. 4<sup>th</sup> Street, Suite 1, Scott City, KS 67871, the sum of \$1000.00 in the following manner and at the following indicated due dates. This note shall be paid in monthly installments of One Hundred Ten Dollars (\$110.00), payable as follows:

The first installment shall be paid on the 15<sup>th</sup> of the month six (6) months after graduation or thirty (30) days after quitting school and the remaining installments shall be paid on the 15<sup>th</sup> of each succeeding month until the entire amount of this loan is paid. In the event of default in any installment, when by the terms of this note the same is due and payable, the makers of this note shall pay interest on the unpaid balance at the rate of 10% per annum and the payee herein has the option of declaring the entire balance due and payable forthwith.

**Borrower signature** \_\_\_\_\_

**Social Security # of Borrower** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Spouse Signature:** \_\_\_\_\_

**I/we, as co-signers of this promissory note for use by my/our son/daughter certify that I/we understand the provisions of this loan agreement and accept the responsibility of repayment if necessary.**

**Parent Signature** \_\_\_\_\_

**Social Security # of Parent** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Parent Signature** \_\_\_\_\_

**Social Security # of Parent** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone #** \_\_\_\_\_