

**APPENDIX 2  
(1<sup>ST</sup> TIME BORROWER)  
STUDENT LOAN APPLICATION**

Place a check in each box below to signify YES, and fill in the blanks to complete the section.

- I am a High School Graduate. Year of Graduation \_\_\_\_\_
- I have been a 4-H member for five consecutive years, including my senior year in high school.
- I have completed my 4-H record book each year for the past five years, and have my 4-H leader's signature in the book certifying completion.

I am presently enrolled at: \_\_\_\_\_  
(college or trade school)

Starting with the fall semester of 2020 all correspondence will be through email. Please provide current email for both student and parent(s). All future email changes are the student's responsibility to notify William Carpenter Foundation. \_\_\_\_\_ Please initial

Student Email Address: \_\_\_\_\_

Parent Email Address: \_\_\_\_\_

I hereby agree to repay the total amount of this loan to the Wm. Carpenter 4-H Foundation Inc. with payments starting six (6) months after my graduation or 30 days after I quit school. I understand that no interest will be charged on my student loan if regular monthly payments are made. I also understand and agree that interest at the rate of 10% per annum will be assessed on the unpaid balance each month that a payment is not received.

Borrower signature \_\_\_\_\_

Social Security # of Borrower \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

I/we, as co-signers of this promissory note for use by my/our son/daughter certify that I/we understand the provisions of this loan agreement and accept the responsibility of repayment if necessary.

Parent Signature \_\_\_\_\_

Social Security # of Parent \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Parent Signature \_\_\_\_\_

Social Security # of Parent \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_